

03560.002504.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: S. Rao
Mitsuji MARUMO)	
	:	Group Art Unit: 2814
Application No.: 09/450,680)	
	:	
Filed: November 30, 1999)	
	:	
For: MINI-ENVIRONMENT POD DEVICE, AN)	
EXPOSURE APPARATUS AND A DEVICE	:	
MANUFACTURING METHOD USING)	
THE SAME	:	November 30, 2005

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

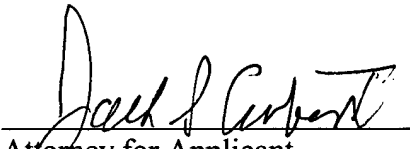
☐ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24	MINUS	20	= 4	x \$25 \$50	\$200.00
INDEP. CLAIMS	4	MINUS	3	= 1	x \$100 \$200	\$200.00
Fee for Multiple Dependent claims \$145/\$290						—
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$400.00

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☒ A check in the amount of \$400.00 is enclosed including the additional claims fees.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 CFR 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's attorney, Steven E. Warner, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.

Respectfully submitted,



Attorney for Applicant
Jack S. Cubert
Registration No. 24,245

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

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Filed: November 30, 1999)
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For: MINI-ENVIRONMENT POD DEVICE,) November 30, 2005
AN EXPOSURE APPARATUS AND A)
DEVICE MANUFACTURING METHOD)
USING THE SAME)
:

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated September 1, 2005, please amend the
above identified application as follows pursuant to 37 C.F.R. § 1.116:

12/01/2005 HALI11 00000035 09450680

01 FC:1201 200.00 DP
02 FC:1202 200.00 DP